

Hindu Widow Marriage By Ishvarchandra Vidyasagar

By Ishvarchandra Vidyasagar

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Before the passage of the Hindu Widow's Re-marriage Act of 1856, Hindu tradition required a woman to live as a virtual outcast after her husband's death.

Abstract. This essay argues that Ishvarchandra Vidyasagar's historic arguments on behalf of Hindu widow marriage were grounded in a fundamental plea

Columbia University Press Hindu Widow Marriage. Ishvarchandra Vidyasagar. A complete translation, with an introduction and critical notes, by Brian A. Hatcher.

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Lethal Wives and Impure Widows. In Hindu and 19th century Bengali Ishvarchandra Vidyasagar, who sought to free women enchained by the widow marriage

Before the passage of the Hindu Widow s Re-marriage Act of 1856, Hindu tradition required a woman to live as a virtual outcast after her husband s death. Widows

An appeal was made to the government to declare that the sons of remarried Hindu widows 16.Re Marriage of Hindu Ishvarchandra Vidyasagar

Back of the Book it confounds experience to say that a woman would not feel unbearable grief and distress on the loss of her husband. Bear in mind that a man

Ishvarchandra Vidyasagar : Hindu Widow Marriage. A Complete Translation, with an Introduction and Critical Notes by Brian A. Hatcher. xxiv

Hindu Widow Marriage offers an English translation of two Bengali works concerning widow marriage, published in 1855 by Ishvarchandra Vidyasagar (1820

Hindu Widow Marriage, by Ishvarchandra Vidyasagar and Brian A. Hatcher (translator) Ishwar Chandra Vidyasagar; Swami Vivekananda; Paramahansa Yogananda; Begum Rokeya;

The Hindu Widows' Remarriage Act of 1856, enacted in response to the campaign of Pandit Ishwar Chandra Vidyasagar to the marriage of Hindu widows will tend

has published a new translation of Vidyasagar's Hindu Widow Marriage Ishvarchandra Vidyasagar was Vidyasagar was a leading proponent of widow

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Vita: Ishvarchandra Vidyasagar. Brief life of an Indian reformer: 1820-1891. by Brian A. Hatcher. May-June 2014 Brian A. Hatcher, Ph.D. 92, a scholar of

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This essay argues that Ishvarchandra Vidyasagar's historic arguments on behalf of Hindu widow marriage (in his 1855 work, Hindu Widow Marriage) were grounded in a

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